

# *THE SANTA ROSAN*

*July 2026-Summer Edition*

*Publication of the Santa Rosa County Chamber of Commerce*

*www.srcchamber.com (850)623-2339 4315 Avalon Boulevard, Milton, FL 32583*

***\*Leading ~ Connecting ~ Supporting Our  
Community\****



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## *A Message from YOUR CEO/President, Jim Ponek*

As we welcome the summer season, I want to thank each of you for your continued support of the Santa Rosa County Chamber of Commerce & Tourist Information Center. Because of our members, volunteers, sponsors, and community leaders, we continue to make a positive impact throughout Santa Rosa County.

Summer is one of our busiest and most exciting times of the year, and we are excited to bring our community together through some of our signature events. We look forward to celebrating Independence Day with our annual Freedom Car & Bike Show, which showcases amazing vehicles, local vendors, and family fun while highlighting the spirit of our community.

Later this July, we invite everyone to join us for our highly anticipated Casino Night, one of our premier fundraising events benefiting the Santa Rosa Community Foundation. This exciting evening of gaming, entertainment, great food, and fellowship helps support scholarships, community initiatives, and the continued growth of our Chamber and community.

These events, along with our networking opportunities, educational programs, and advocacy efforts, are made possible because of the support and involvement of our members. We encourage everyone to shop local, support fellow Chamber businesses, and take advantage of the many opportunities available throughout the season. Whether you are a longtime member or recently joined our Chamber family, your involvement helps us continue our mission of connecting businesses, supporting our community, and building a stronger future together.

Thank you for investing in our Chamber and in Santa Rosa County. We are honored to serve this incredible community and look forward to an exciting summer filled with opportunities, collaboration, and success.

Wishing you and your families a safe, happy, and prosperous summer!

# 2026 Board Members

## **Executive Committee**

Chairman-Mike Johnson, Individual Member

Community Outreach Chair-Jeremy Reeder, Reeder Financial Services

Ambassador Chair- Lee Irving, Landrum Workforce Solutions

Treasurer- Jennifer Micklos, Synovus Bank

Secretary-Bailee Stewart, Lamar Advertising

## **Chamber Board Members**

Tracy Allen, Goosehead Insurance

Colton Currier, SBDC

Lechia Majors, United Bank

Pastor Jeremy Holley, Immanuel Baptist Church

Debbie Kemp, Pen Air Credit Union

Pete Morgan, Service Matters Realty & Property Management

Mirella Savage, United Way of West Florida

Tim Trowbridge, SRC Emergency Management

Erin Vaughn, Sunbelt Title Agency

Anna Weaver, United Bank

## **Ex Officio Members**

Ed Spears, City of Milton

Captain Ted Elkins, NAS Whiting Field Commanding Officer

Bridgette Price, SRC Economic Development Office

Jennifer Hines, SRC School District

Magen Norwood Weeden, SRYP

# Business of the Month

**APRIL**

**ADAMS SANITATION**



***Let's welcome our newest members!***

*Welcome to YOUR Chamber!*

*3S Landscaping, LLC*

*Altyn Designs, LLC*

*Ashley Rowzee*

*BAR 515*

*Bar-Celona*

*Best Service AI LLC*

*Best WC Occupational & Restorative Medicine, PLLC*

*Blackwater Mobile RV Services LLC*

*BRACE - Be Ready Alliance Coordinating for Emergencies*

*Coastline Advisors, LLC*

*Golden Care At Home*

*GRUNT®*

*Gulf Coast Totes*

*Jason Adams, Coldwell Banker Commercial Realty*

*Kathy Andrade*

*Modern Woodmen of America*

*NWFL Inflatables*

*Pape Law, PLLC*

*Pensacola Better Bodies*

*Preservan Emerald Coast*

*Provision Builders, LLC*

*Santa Rosa Arts and Culture Foundation Inc*

*Scarlett Hommerbocker LLC*

*SRX Auto*

*Sunshine & Lollipops*

*The Alternative Board (TAB) Emerald Coast*

*The Country Gym*

*The Country Gym-Milton*

*Think Twice Safety*

*True Grit Roofing*

*Wavecrest Wellness/Lifewave*

*We Make Insurance Easy!*

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Starting at \$55



**2. Shrub Trimming**  
Starting at \$35 a visit



**3. Mowing Packages**  
Starting at \$45



**4. Pressure Washing**



**5. Sod Installation Packages**  
Contact us for a custom installation quote.



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Contact us for a custom maintenance quote.



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Bed Mulching



Tree & Shrub Trimming



Seasonal Flower & Plant Rotations

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# ***PATRIOT***

## ***PEST MANAGEMENT***



Tracy Donath  
Senior Account Executive  
563-207-1518  
[tracy@1800tshirts.com](mailto:tracy@1800tshirts.com)

# Be an ambassador!

Consider joining an elite group of Chamber members that volunteer and support the functions of our Chamber. The Ambassadors represent the Chamber at events, ribbon cuttings and help when needed. They are the first impressions to new members, and they love to mentor new members and show them the ropes. If you are interested in becoming a Chamber Ambassador, contact us at (850)623-2339.

Lee Irving, Ambassador Chair, Landrum HR  
Crystal Foster, Ambassador Co-Chair, USA Mortgage  
Amanda Weeks, Service Matters Property Management  
Angie Carpenter, Pen Air Credit Union  
Becky McCaa, Home Instead  
Brenda Kay Hammel, Express Employment Professionals  
Bruce Baker, REMAX Select Partners  
Christina Gentry, Emerald Coast Auto Glass  
Cody Sowell, The Makery  
Colton Currier, SBDC at UWF  
Earl Caves, Better Homes and Gardens Main Street Properties  
Jandi Karahalios, Santa Rosa Press Gazette  
Jason Adams, Coldwell Banker  
Kelley Bane, Blackwater Mobile RV Services  
Kimberly Davis, Davis Roofing and Sheetmetal  
Lisa Glover, Sowell Roofing  
Luis Roman, Career Escarosa  
Martin Simmons, Appraise Video Productions  
Melissa Hester, Jim 'N Nicks Community BBQ  
Mirella Savage, United Way of West Florida  
Nichole Collins, Service Matters Property Management  
Nichole Virtuls, Emerald Coast Hospice  
Nikki Torres, Eglin Federal Credit Union  
Rene Wakeman, Angels Care Home Health  
Rich Rylke, Jim 'N Nicks Community BBQ  
Shantay Mbu, Real Property Management Oceanfront  
Tim Trowbridge, Santa Rosa County Emergency Management  
Tina Tomberlin, Golden Care at Home  
Tracy Donath, 1-800-Tshirts  
Zach Potts, Owner, NWFL Inflatables & Bounce Houses



**90.9**  
SOUTH ALABAMA  
& NORTHWEST FLORIDA

★ SANTA ROSA COUNTY CHAMBER OF COMMERCE PRESENTS ★

SPONSORED BY:

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SANITATION.COM

# FREEDOM

## CAR SHOW & BIKE SHOW 2026



★ SATURDAY ★  
**JULY 4TH**  
START TIME 9:00 AM

### REGISTRATION

+ \$25 CAR OR BIKE  
INCLUDES 1 MEAL TICKET

+ ADDITIONAL MEAL TICKET

**\$10**

RETAIL VENDORS \$100  
(2 MEAL TICKETS INCLUDED)

AWARDS FOR BEST CARS & BIKES!

Santa Rosa County Chamber of Commerce  
4315 AVALON BLVD., MILTON, FL



AWARDS



RETAIL VENDORS



FOOD & DRINK

★ ★ ★ THIS IS A FUN EVENT! WE'LL BE GIVING OUT FUN AWARDS! ★ ★ ★

★ REGISTER ONLINE AT [SRCCHAMBER.COM](http://SRCCHAMBER.COM) OR CALL (850) 623-2339 FOR MORE INFO! ★

THE MISSION OF THE CHAMBER IS TO BRING THE BUSINESS COMMUNITY TOGETHER  
TO SUPPORT ONE ANOTHER AND LEARN ABOUT WHAT OPPORTUNITIES ARE AVAILABLE TO THE AREA.



**HOWARD YOUNG**  
**FLOORING**  
*"Covering Your Future"*

**4430 Avalon Blvd**  
**Milton, FL 32583**

Santa Rosa County Chamber of Commerce proudly presents

# CASINO

## Night 2026

Green Chip Sponsor

# Hixardt™

TECHNOLOGIES, INC.

Red Chip Sponsors



**SOLD OUT**

**SOLD OUT**

**GAME TABLE SPONSORSHIP**  
**\$450**

- ♦ Tickets for 2
- ♦ Name recognition on sponsored gaming table
- ♦ Recognition on Chamber marquee, Facebook page & Santa Rosan

**COST**

**\$85 PER PERSON**  
**\$160 PER COUPLE**

Includes:

- ♦ \$5,000 Play Chips
- ♦ Dinner & Dessert
- ♦ Open Bar
- ♦ Beer, Soda & Water

**SPECIAL FEATURES**

- ♦ POKER TOURNAMENT - 30 SEATS AVAILABLE
- ♦ 50/50 DRAWING
- ♦ SILENT AUCTION
- ♦ LIQUOR TREE

**MUST BE 21 & OVER TO ATTEND!**

**SOLD OUT**

**CUP SPONSOR \$300**

LIMITED TO ONE SPONSOR

- ♦ Includes 200 Casino Night tickets
- ♦ Sponsor provides 200 cups
- ♦ Recognition as the Official Cup Sponsor
- ♦ Recognition on social media and event promotions

Doors Open - 5:30p.m.  
Dinner Starts - 6:00p.m.  
Event Starts - 7:00p.m.

**Saturday, July 25**  
Santa Rosa County Auditorium  
4530 Spikes Way, Milton

Call 850-623-2339 or email  
info@srchamber.com for more info.  
Register online @ [srchamber.com](http://srchamber.com)



All proceeds go to the Community Foundation.





**Be Informed. Stay Connected.**

**Home | Pensacola News Journal | [pnj.com](http://pnj.com)**

*“What has the Chamber done for me?”*

**Connections Matter.**

**The Santa Rosa County Chamber of Commerce has helped me build meaningful relationships with other business owners and community leaders. Through networking events, ribbon cuttings, and educational programs, I've made connections that have led to new opportunities and lasting partnerships.**

*-Lisa Glover, Sowell Roofing*

*Did you know?*

**The Santa Rosa County Chamber of Commerce has proudly served our community since 1937! We will be 90 next year! We officially have over 600 members.**

**The biggest question that we get is, “Do you have a map?”**

**The answer: Yes We Do!**

SANTA ROSA COUNTY  
CHAMBER OF COMMERCE

# 33<sup>RD</sup> ANNUAL GOLF CLASSIC

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TEE SIGN  
**\$100**



FRIDAY  
OCTOBER 2



STONEBROOK  
GOLF CLUB

3200 COBBLESTONE DRIVE  
PACE, FL 32571



REGISTRATION  
8:00 A.M.



SHOTGUN START  
9:00 A.M.



LUNCH BEGINS  
1:00 P.M.

## PLAYER REGISTRATION



SINGLE PLAYER ENTRY  
**\$115**



TEAM ENTRY FEE  
**\$460**



TEAM W/TEE SIGN  
**\$500**

SCAN TO REGISTER!  
OR GO ONLINE TO SIGN UP



BREAKFAST SPONSOR:



FOOD SPONSOR:



QUESTIONS?  
CALL (850) 623-2339  
OR EMAIL [INFO@SRCCHAMBER.COM](mailto:INFO@SRCCHAMBER.COM)



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BUILD CONNECTIONS.  
ENJOY A GREAT DAY OF GOLF!

# Thank You

*to our Donation to Foundation members!*

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*Culpepper Printing Co. Inc.*

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*John David Elliott, PA, CPA*

*Jr Peaden Septic Service, Inc.*

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*The Ashborough Luxury Garden Apartments*

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# Ribbon Cuttings!



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**BLACKWATER MOBILE RV SERVICES**



**BAR 515 COCKTAILS AND TAPS**



**ELITE MOBILE DRIP PARLOR**



**GROUND BREAKING-FEEDING THE GULF COAST**





The poster features a background image of a person in a white checkered shirt and khaki pants holding a shotgun. In the upper right, there is a small red test tube. The text is centered and reads: "SHOOTING FOR A BETTER SANTA ROSA" in a bold, black, sans-serif font; "CLAY SHOOT" in a very large, bold, black, sans-serif font; and "FRIDAY, NOVEMBER 20TH" in a bold, black, sans-serif font. To the left of the text are two logos: "SRYP" in a red oval with "Santa Rosa Young Professionals" written below it, and "Magdalene's" with a blue leaf logo above it.

*Click [here](#) to register for a team or sponsorship or BOTH!*

# Chamber Highlights







Thank you



TEAM BRUCE BAKER, MBA  
REMAX SELECT PARTNERS



5 Star Blinds and Shades LLC





**Click [HERE](#)  
to see what events are going on in the community!**



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Starting at \$55



2. Shrub  
Trimming  
Starting at \$35 a visit



3. Mowing  
Packages  
Starting at \$45



4. Pressure  
Washing



5. Sod Installation  
Packages  
Contact us for a custom  
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Bed  
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