



# THE SANTA ROSAN

PUBLICATION OF SANTA ROSA COUNTY CHAMBER OF COMMERCE • WWW.SRCCHAMBER.COM

VOLUME 35 • ISSUE 8 • AUGUST 2024

**BUSINESS AFTER HOURS**  
AUGUST 6, 2024

**NETWORKING LUNCH**  
AUGUST 9, 2024

**THE A.M. NETWORK**  
AUGUST 30, 2024

## Photography • Graphic Design • Printing

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### UPCOMING EVENT

**Aug. 12th & 13th**

### HEADSHOT SESSIONS

Monday 12th • Noon-4:30pm

Tuesday 13th • 8am-2pm

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- Retouching included

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*If you can imagine it,  
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*Linda Clark*



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# MARK YOUR CALENDAR

AUGUST 2024

Mark your calendar now for these great networking events in August.

## BUSINESS AFTER HOURS

Sponsored by:



Tuesday, August 6th

5:30 - 7 p.m. @ Beardless Brewhaus-Pace

5642 Woodbine Road, Pace

Cost: \$15 for members / \$20 for non-members at the door

RSVP required to 623-2339 or

membership@srcchamber.com

## NETWORKING LUNCH

Sponsored by: **Gracie L. Turner**

Friday, August 9th

12 Noon @ Ace's Hangar

3966 Avalon Boulevard, Milton

Cost: \$15 for members / \$20 for non-members at the door

RSVP required to 623-2339 or

membership@srcchamber.com

## THE A.M. NETWORK

Sponsored by:



Friday, August 30th

7:30 a.m. @ The Cutting Board

5701 Highway 90, Milton

Cost: \$15 for members / \$20 for non-members at the door

RSVP required to 623-2339 or

membership@srcchamber.com

**Registration and payment can be made via email link or you can pay at the door**



## A Message from our Chair...

### HARD TO BELIEVE IT IS AUGUST ALREADY.

Very soon our children will be back in school and football season will be upon us. More importantly, as many of us know that have lived here for some time, August and September are the peak months of hurricane season. It is very important to have a plan for your home as well as for your business. You can subscribe to emergency updates on Santa Rosa Emergency Management's website (<https://www.santarosa.fl.gov/974/Emergency-Management>). They also have lists published to assist you in having the correct items in your hurricane preparedness plan. Remember: The first 72 are on you!

There are some changes coming to our events for 2025. The Board of Directors has decided to turn over Riverfest to the City of Milton. We have spent many hours on this festival for many years and it has become a rather large event, generating income we could put towards the improvement of our organization. However, we have come up with some alternative plans to replace that revenue and will be announcing them in the near future. The City offered to take over this festival and we agreed. I am thankful they want to run the festival and wish them the best of success in doing so.

Leadership Santa Rosa will soon be opening up for the class of 2025. If you know of someone who is interested, please contact Nicole at the Chamber office and she will assist in getting them on the list to be approved for Class 38. I encourage any of you that have not been through Leadership to do so! The learning experience is well worth it, not to mention the lifelong friends you will make within your class.

Business After Hours will be held on August 6th at the Beardless Brewhouse in Pace. They have a very nice outdoor patio area. The event starts at 5:30 pm and is sponsored by our friends at Community Bank. The Chamber Networking lunch will be held on August 9th at 12 noon at Ace's Hangar on Avalon. The Networking Lunch is sponsored by Gracie Turner. Our AM Network breakfast will be on August 30th at The Cutting Board starting at 7:30 am, sponsored by Coastal Wildlife Removal. These networking events are growing in popularity, and I hope to see you at some of them soon.

Our Board of Directors has several members that will be rotating out for 2025. There will be several

spots open on the board. Nominations will soon be accepted for board membership beginning in 2025. The term is three years unless a board member is nominated to the Executive Committee. The term can be extended. If you are interested or know someone who would serve well on the board, please let Jim know as he will soon be accepting nominations.

The annual Team Bruce Baker MBA-RE/MAX Infinity Casino Night, co-sponsored by Corona, will be held on September 7th at the Santa Rosa County Auditorium. Liquor basket donations, table sponsors, and prize sponsors are needed for the event. This year's theme is "What Happens at Casino Night, Stays at Casino Night!". Please plan to attend.

For our new members, please make plans to attend Member Orientation on August 20th in the McKenzie Room at the Chamber. Lechia Froman does a wonderful job showing you and your business all of the advantages of Chamber membership.

A change of command ceremony was held on board Whiting Field on July 12th. Captain Ted Elkins relieved Captain Paul Flores as commander of NAS Whiting Field. The change of command ceremony is a long-standing tradition in the Navy, focused on ensuring an orderly transition from one officer to another. We congratulate Captain Elkins and look forward to working closely with him to keep our community involved with our military personnel at Whiting. Captain Elkins is the 44th commander at Whiting. Our best wishes for success to Captain Flores. He will be sorely missed.

The office hours at the Chamber are changing. The new hours are 8:00 am to 4:30 pm Monday through Thursday and 8:00 am to 4:00 pm on Friday. The office will close for lunch daily from 1:00 to 2:00 pm. We also have the new Community Guide for 2024 available at the Chamber.

The Chamber website is fully operational again, so members (and guests!) are able to RSVP for events and pay registration fees as well as membership dues online. Thank you to Chamber member Complete Technology Solutions for their efforts in recovering our website!

Please drive carefully and look out for school buses. They will be roaming our streets very soon.

It is an election year, so I encourage everyone to get out and VOTE. The primary is August 20th and of course the general election is the first Tuesday in November. We are so fortunate we have the right to select our government officials through elections. So many people in this world do not have that privilege.

***I encourage everyone to get out and VOTE.***

**God Bless You All,**

**Frank Hoskins  
2024 Board Chair**



## 2024 COMMITTEE & EVENT CHAIRS

- Ambassadors..... Margarita Vazquez.... Primerica
- Co-Chair ..... Lee Irving ..... LandrumHR
- Awards/Installation Luncheon .. Tracy Allen..... Goosehead Insurance
- Business After Hours ..... Erin Vaughn ..... Sunbelt Title Agency
- Co-Chair ..... Lee Irving ..... LandrumHR
- Casino Night..... Mike Johnson ..... Individual Member
- Co-Chair ..... Scott Klemm..... Individual Member
- E.D.G.E..... Lee Irving ..... LandrumHR
- Co-Chair ..... Ronnie Goode..... Individual Member
- Team Bruce Baker, MBA
- RE/MAX Infinity Golf Classic ... Larry Strain..... Individual Member
- Finance Committee ..... Jennifer Micklos ..... The First, ANBA
- July 4th Riverfest ..... Larry Strain..... Individual Member
- Leadership Santa Rosa ..... Jonathan Arneault..... The Rock Church
- Leadership Santa Rosa Alumni...Mirella Savage..... Team Bruce Baker, MBA-REMAX Infinity
- Local Legislative Action ..... Ed Carson..... Carson Construction
- Member Orientations..... Lechia Froman ..... United Bank
- Military Advisory Committee .... Steve Rhodes..... Florida Power & Light
- Co-Chair ..... Russell Raught..... CareerSource EscaRosa
- Military Appreciation ..... Tracy Allen..... Goosehead Insurance
- Non-Profit Resource
- & Development Roundtable... Tammy Ward ..... Lifequest Organ Recovery Services
- Santa Rosa
- Young Professionals ..... Laura Uebelsteadt ..... Pen Air Credit Union
- Networking Lunch..... Jeremy Reeder..... Reeder Financial Group
- The A.M. Network ..... Tracy Allen..... Goosehead Insurance

## 2024 Officers & Board of Directors

### EXECUTIVE COMMITTEE 2024

- Chair:** Frank Hoskins, Owen Hoskins Consulting, LLC
- Chair-Elect:** Mike Johnson, Individual Member
- Past Chair:** Debbie Kemp, Pen Air Credit Union
- Treasurer:** Jennifer Micklos, The First, ANBA
- Secretary:** Erin Vaughn, Sunbelt Title Agency

### BOARD MEMBERS 2024

- Tracy Allen ..... Goosehead Insurance
- Tracy Beach ..... Blue Arbor
- Rhett Fendley..... Premier Wealth Management Partners
- Capt. Ted Elkins..... NAS Whiting Field (Ex-Officio)
- Lechia Froman ..... United Bank
- Jeremy Holley ..... Immanuel Baptist Church
- Charlin Knight ..... Santa Rosa County Schools (Ex-Officio)
- Pete Morgan..... Service Matters Realty, Inc./Property Management
- Bridgette Price ..... Santa Rosa County Economic Development Office
- Russell Raught ..... CareerSource Escarosa
- Jeremy Reeder..... Reeder Financial Group
- Mirella Savage..... Team Bruce Baker, MBA RE/MAX Infinity
- Justin Serrano ..... Santa Rosa Medical Center
- Ed Spears ..... City of Milton
- Margarita Vazquez.... Primerica Financial Services
- Robin Vickers..... University of Florida, WFREC
- Director Emeritus..... Larry Strain, Individual Member

# Thank You to our 2024 Sponsors

## Business After Hours

January ..... Grover T's BBQ  
February ..... Team Bruce Baker, MBA @ RE/MAX Infinity  
March ..... Blackwater Bay Tours  
April ..... Team Bruce Baker, MBA @ RE/MAX Infinity  
May ..... United Bank  
June ..... Team Bruce Baker, MBA @ RE/MAX Infinity  
August ..... Community Bank  
September ..... Team Bruce Baker, MBA @ RE/MAX Infinity  
October ..... Synovus  
November ..... John Kelley Handyman Service

## Networking Lunch

January ..... Coastal Wildlife Removal  
February ..... American Heritage Financial  
March ..... Fast Cash ATM Services  
April ..... Santa Rosa Medical Center  
May ..... Commercial Contract Cleaning & Pressure Washing  
June ..... EcoView Windows & Pressure Washing  
July ..... 82 Magnolia Aesthetics  
August ..... Gracie L. Turner  
September ..... Pen Air Credit Union  
October ..... The Benefits Shoppe Insurance Agency, LLC  
November ..... Drug Free Workplaces  
December ..... Harvesters Credit Union

## The A.M. Network

March ..... John Kelley Handyman Service  
April ..... Team Bruce Baker, MBA @ RE/MAX Infinity  
May ..... Synovus  
June ..... Drug Free Workplaces  
July ..... Team Bruce Baker, MBA @ RE/MAX Infinity  
August ..... Coastal Wildlife Removal  
September ..... Santa Rosa Medical Center  
October ..... Team Bruce Baker, MBA @ RE/MAX Infinity  
December ..... Locklin Technical College/Santa Rosa County School District

## The Santa Rosan

January ..... Sunburst RV Resort  
February ..... Keller Williams Realty, Trisha Clause-Ramirez  
March ..... Florida Department of Health in Santa Rosa County  
April ..... Eglin Federal Credit Union  
May ..... Five Star Painting of Pensacola  
June ..... Liberty Church - Milton  
July ..... John Kelley Handyman Services  
August ..... LC Creative Productions  
September ..... Brighton Lawn Care LLC  
October ..... Armor Service Group  
November ..... City of Milton/Natural Gas of Milton  
December ..... Primerica Milton-Margarita Vazquez

# AUGUST MEMBERSHIP MILESTONES

**35 Years**

Mediacom

**20 Years**

Cat Country 98.7/News Radio 1620/92.3 FM

**15 Years**

Blackwater Bistro

Fast Cash ATM Services

**10 Years**

Miller CPAs & Advisors (formerly Charissa Cotten, CPA)

**5 Years**

Dave Murzin

Jami's Nails & Spa

Lamar Advertising

**1 Year**

DG Math Tutoring Services

Dollman Systems, LLC

Olson Land Partners, LLC

Ronnie Goode

*Please support these  
businesses & organizations  
that support our community!*



# WELCOME ABOARD NEW MEMBERS

## Swaggy Carts Austin Woodward

5058 Highway 90, Pace  
(850) 400-3953

[www.SwaggyCarts.com](http://www.SwaggyCarts.com)

Check us out on Facebook!  
Golf cart sales. ATV rentals.

## Cela Fitness Society Devin Bagley

5054 Highway 90, Pace  
(850) 712-0208

[www.CelaFitnessSociety.com](http://www.CelaFitnessSociety.com)

Physical fitness, mental, and emotional well-being.

## PARTNER.CO Linda Pittman

Pace, FL

(757) 291-9632

Wellness, health, energy drinks

## Panhandle Book Club Nohemi Moffatt

4629 Forsyth Street, Unit 58, Bagdad  
(448) 400-7708

<https://panhandlebookclub.org>

Check us out on Facebook!

Santa Rosa County affiliate of Dolly Parton's  
Imagination Library (DPIL)

## Family and Community Education of Northwest Florida Dewayne Thomas

5067 Phoenix Drive, Milton  
(850) 313-5187

[www.facenwf.org](http://www.facenwf.org)

Check us out on Facebook!

STEAM workforce readiness and literacy programs

You can find these new members  
or any of our members in the  
**Member Directory**  
online @ [www.SRCchamber.com](http://www.SRCchamber.com)  
including phone numbers,  
email addresses,  
web addresses and more.

## AMBASSADORS - TEAM WORK MAKES THE CHAMBER WORK!

Featured Ambassador  
of the Month

**Jeremy Reeder**

with  
**Reeder Financial  
Group**



Jeremy has been with the Chamber since 2010. He serves as a board member for the Chamber and is quite active with Chamber duties.

*Thank you, Jeremy, for all you do  
in service to our Chamber!*



# 2024 CHAMBER AMBASSADORS

- Margarita Vazquez (Chair) ..... Primerica Financial Services  
Lee Irving (Co-Chair)..... LandrumHR  
Tracy Allen ..... Goosehead Insurance  
Bruce Baker ..... Team Bruce Baker, MBA-RE/MAX Infinity  
Linda Clark..... LC Creative Productions  
Susan Clark ..... GRANNY Nannies  
Crystal Foster ..... USA Mortgage  
Brenda Kay Hammel ..... Express Employment Professionals  
Rebekah Killingsworth ..... A Cut Above Landscaping & Property Maintenance  
Harald Lavric..... Griffox Consulting  
Becky McCaa ..... Home Instead Senior Care  
Nicole Pires ..... Hancock Whitney  
Jeremy Reeder ..... Reeder Financial Group  
Mirella Savage ..... Team Bruce Baker, MBA-RE/MAX Infinity  
Juan Vazquez ..... Primerica – Margarita Vazquez



## AMBASSADORS MAKE THE CHAMBER WORK FOR YOU!

Consider joining an elite group of Chamber members that volunteer and support the functions of our Chamber. The Ambassadors represent the Chamber at events, ribbon cuttings and help when needed. They are the first impressions to new members and they love to mentor new members and show them the ropes.

If you are interested in becoming a Chamber Ambassador, contact Nicole at 850-623-2339

**Call Nicole at 850-623-2339 and ask for more information.**



**Saturday, September 7th**

**Santa Rosa County Auditorium**

Come out and enjoy an evening of fun that is for a great cause.

*\*All proceeds go towards the Chamber's building loan.\**

**Doors open at 5:30 p.m.**

**Dinner starts at 6:00 p.m.**

**Event starts at 7:00 p.m.**

*\$75 per ticket which includes:*

*\$5000 Play Chips (additional chips available to purchase)*

*Dinner & Dessert - Vegas Style Taco Bar*

*Beer, Soda & Water*

*Cash Bar*

**Back again this year... POKER TOURNAMENT... 30 seats available**

**(we recommend pre-registration)**

**Call (850) 623-2339 OR go to <https://tinyurl.com/CAN124> to register.**



*\* This is a 21 and over event. \**

# COMMUNITY CALENDAR - AUGUST

- August 1..... 9:30am-2:30pm  
Life After 50 Expo  
Bayview Community Center,  
2001 E. Loyd St, Pensacola
- August 1..... Doors open at 5:00p.m.  
SRYP Political Forum  
Milton High School Auditorium,  
5445 Stewart St, Milton
- August 3..... 9am-12pm  
Backpacks for Hope  
4187 Highway 90 Pace
- August 3..... 10am -12pm  
“Hormones and Health” Social  
SRC Chamber of Commerce,  
4315 Avalon Boulevard, Milton
- August 3..... 10am-1pm  
Florida Blue Back to School Event  
1680 Airport Blvd. Pensacola
- August 3..... 12pm-4pm  
Veteran Luau  
400 Quietwater Beach, Pensacola Beach
- August 3..... 4pm  
USS Harry Mudd Star Trek &  
SF Club Meeting  
SRC Chamber of Commerce,  
4315 Avalon Blvd, Milton
- August 6..... 5:30pm-8:00 pm  
National Night Out  
Clyde L. Gracey Community Center,  
5629 Byrom St., Milton
- August 8..... 11:30am-1:30pm  
“Empowering Women in Business”  
Networking Lunch  
SRC Chamber of Commerce,  
4315 Avalon Blvd, Milton
- August 8..... 1-2:30pm  
Milton Dementia Support Group  
Clyde L. Gracey Community Center,  
5629 Byrom St, Room 113, Milton
- August 9 &10 .... 7 pm  
Sheriff’s Rodeo  
Santa Rosa County Fairgrounds, Milton
- August 12..... 12:00 pm-4:30pm  
LC Creative Productions  
Headshots Session  
4315 Avalon Blvd, Milton
- August 12 ..... 8am-2pm  
LC Creative Productions  
Headshots Session  
4315 Avalon Blvd, Milton
- August 13 ..... 9am  
Milton Garden Club Meeting  
Magnolia Hall,  
5256 Alabama St, Milton
- August 13..... 12-1pm  
Kiwanis of Milton Sunrise Meeting  
SRC Chamber of Commerce,  
4315 Avalon Blvd, Milton
- August 13..... 1-2 pm  
Navy League Santa Rosa  
Council Meeting  
Milton PD, 5451 Alabama St, Milton
- August 13..... 5:45pm  
City of Milton Council Meeting  
City Hall, 6738 Dixon St, Milton
- August 13..... 6:30pm -8:30pm  
Compassionate Friends Meeting  
7979 North Ninth Avenue, Pensacola
- August 20..... 11:30am  
Southside Networking Lunch  
Gulf Breeze Area Chamber of  
Commerce,  
3044 Gulf Breeze Parkway  
Contact Susan Clark 850) 503-7079
- August 20..... 1pm  
Dementia Caregiver Support Group  
The Beacon at Gulf Breeze,  
Private Dining,  
4410 Gulf Breeze Pkwy
- August 20..... 5pm  
Milton Amateur Radio Club  
SRC Chamber of Commerce,  
4315 Avalon Blvd, Milton
- August 21..... 4:30pm.-6:30 pm  
S.N.A.P. Event .  
Seville Quarter in  
Rosie O’Grady’s, Pensacola
- August 21  
Blackwater Pyrates Meeting  
Call (850) 791-2502 for  
the location
- August 22..... 11:30am-1pm  
2024 United Way of West Florida  
Annual Celebration Take The  
Reins  
4187 US-90 Pace
- August 24..... 7:30 am.-9:30 am  
Coming Clean 5k  
West Florida Baptist Church,  
5621 US 90, Milton
- August 24..... 10am  
First Presbyterian Church  
Knotty Prayers Ministry  
(call 623-2510 to confirm  
and for location)

**Let us know if  
you or your  
business has an  
event coming up  
so we can get it  
on the Chamber  
Calendar!**

**Call Nicole at  
850-623-2339**



# CHAMBER CALENDAR - AUGUST

**August 1.....9:30am-2:30pm**  
**Life After 50 Expo**  
**Bayview Community Center,2001 E. Loyd St, Pensacola**

**August 1.....Doors open at 5:00p.m.**  
**SRYP Political Forum**  
**Milton High School Auditorium, 5445 Stewart St, Milton**

**August 3.....9am-12pm**  
**Backpacks for Hope**  
**4187 Highway 90 Pace**

**August 3.....10am -12pm**  
**“Hormones and Health” Social**  
**SRC Chamber of Commerce,**  
**4315 Avalon Boulevard, Milton**

**August 3.....10am-1pm**  
**Florida Blue Back to School Event**  
**1680 Airport Blvd. Pensacola**

**August 3.....12pm-4pm**  
**Veteran Luau**  
**400 Quietwater Beach, Pensacola Beach**

**August 3.....4pm**  
**USS Harry Mudd Star Trek & SF Club Meeting**  
**SRC Chamber of Commerce, 4315 Avalon Blvd, Milton**

**August 6.....5:30pm-8:00 pm**  
**National Night Out**  
**Clyde L. Gracey Community Center,**  
**5629 Byrom St., Milton**

**August 8.....11:30am-1:30pm**  
**“Empowering Women in Business” Networking Lunch**  
**SRC Chamber of Commerce, 4315 Avalon Blvd, Milton**

**August 8.....1-2:30pm**  
**Milton Dementia Support Group**  
**Clyde L. Gracey Community Center,**  
**5629 Byrom St, Room 113, Milton**

**August 9 &10 .....7 pm**  
**Sheriff’s Rodeo**  
**Santa Rosa County Fairgrounds, Milton**

**August 12.....12:00 pm-4:30pm**  
**LC Creative Productions Headshots Session**  
**4315 Avalon Blvd, Milton**

**August 12 .....8am-2pm**  
**LC Creative Productions Headshots Session**  
**4315 Avalon Blvd, Milton**

**August 13 .....9am**  
**Milton Garden Club Meeting**  
**Magnolia Hall, 5256 Alabama St, Milton**

**August 13.....12-1pm**  
**Kiwanis of Milton Sunrise Meeting**  
**SRC Chamber of Commerce, 4315 Avalon Blvd, Milton**

**August 13.....1-2 pm**  
**Navy League Santa Rosa Council Meeting**  
**Milton PD, 5451 Alabama St, Milton**

**August 13.....5:45pm**  
**City of Milton Council Meeting**  
**City Hall, 6738 Dixon St, Milton**

**August 13.....6:30pm -8:30pm**  
**Compassionate Friends Meeting**  
**7979 North Ninth Avenue, Pensacola**

**August 20..... 11:30am**  
**Southside Networking Lunch**  
**Gulf Breeze Area Chamber of Commerce,**  
**3044 Gulf Breeze Parkway**  
**Contact Susan Clark (850) 503-7079**

**August 20.....1pm**  
**Dementia Caregiver Support Group**  
**The Beacon at Gulf Breeze, Private Dining,**  
**4410 Gulf Breeze Pkwy**

**August 20.....5pm**  
**Milton Amateur Radio Club**  
**SRC Chamber of Commerce, 4315 Avalon Blvd, Milton**

**August 21.....4:30pm.-6:30 pm**  
**S.N.A.P. Event**  
**Seville Quarter in Rosie O’Grady’s, Pensacola**

**August 21**  
**Blackwater Pyrates Meeting**  
**Call (850) 791-2502 for the location**

**August 22.....11:30am-1pm**  
**2024 United Way of West Florida Annual Celebration**  
**Take The Reins**  
**4187 US-90 Pace**

**August 24.....7:30 am.-9:30 am**  
**Coming Clean 5k**  
**West Florida Baptist Church, 5621 US 90, Milton**

**August 24.....10am**  
**First Presbyterian Church Knotty Prayers Ministry**  
**(call 623-2510 to confirm and for location)**

# 2024 July 4th RIVERFEST



## **THANK YOU to everyone that came out this year!**

Despite the heat we had a great turnout! We had 52 cars/trucks that came out for the Riverfest Freedom Car show, 30 plus for the Firecracker Bike Show (proceeds went to the Defenders of Freedom and the Chamber). Over 6,000 rubber racing ducks were dumped in the Blackwater River, over 70 retail/concessions/arts & crafts/informative booths set up for day and dark. Then we finished off with a spectacular fireworks display!

### **FIREWORKS**

**City of Milton**

**McKenzie Motor Company**

**Santa Rosa County Board of County Commissioners**

### **CO-SPONSORS**

**Sandy & Bubba's Milton Chevrolet**

**Sandy Sansing Chrysler Dodge Jeep Ram**

**Santa Rosa Medical Center**

### **RED LEVEL SPONSORS**

**ABATE of Florida, Inc. Gulf Coast Chapter**

**Adams Sanitation**

**Blackwater Pyrates, Inc.**

**Boogie, Inc.**

**Brighton Lawn Care LLC**

**Florida Blue**

**Florida Department of Health in Santa Rosa County**

**Florida Power & Light**

**Office Pride Commercial Cleaning Services**

**Okaloosa Gas District**

**Owen Hoskins Consulting LLC**

**Posh Party Pace**

**RM Integrations**

**Swaggy Carts**

**United Bank**

### **WHITE LEVEL SPONSORS**

**Buffalo Rock Co.**

**Goldring Gulf Distributing Company**

**Howard Young Flooring**

**Service Matters Realty, Property Management, & Association Management**



**BLUE LEVEL SPONSORS**

**Blackwater Bistro**

**Jason English for Clerk of Courts & Comptroller**

**Patriot Pest Management**

**The Shoppe at St. Mary's**

**MEDIA SPONSORS**

**Cat Country 98.7/News Radio 1620/92.3 FM**

**Cumulus Media**

**Santa Rosa Press Gazette**

**WOW Radio**

**Thank you to our participating organizations:**

**ABATE of Florida, Inc. Gulf Coast Chapter**

**Blackwater Pyrates, Inc.**

**Thank you to our Pepsi Concession Volunteers:**

**Michele Dumond, Gail Emlaw, Amber & Saki Filios, Amy & Jason Helms,**

**Elizabeth Hewey, Oscar Locklin, Neil Talbot, Juan & Margarita Vazquez,**

**Julie Ziegenhorn**

**Thank you to our Goldring Gulf Distributing Beer Tent "Brew Crew":**

**Gerry & Joan Dolan, Michele Dumond, Crystal & Gregory Foster, Frank Hoskins,**

**Lee & Heather Irving, Mike Johnson, Helen & Ashley Spears, Tina Pintor, Neil Talbot**

**Thank you to our Concession and Retail Vendor Coordinators:**

**Danny Keiek, Lechia Froman, Erin Vaughn**

**Thank you to our Car Show volunteers:**

**John Westrick, Brent & Gigi Baker, Stacy & Kate Bryan, Allison Dodson, Cain Pierce**

**and Dewayne Riley.**

**Thank you to our Decorators:**

**Elizabeth Hewey, Heather Lindsay, and Tina Pintor**

**And a Special Thank You**

**to our fearless leader and event chair Mr. Larry Strain!**

**Congrats to the 2024 Great Duck Milltown Race Winners!**



**Winner 1- Stephanie Hays**



**Winner 2- Jaime Cottrell**



**Winner 3- Amanda Wyant**

# RIVERFEST 2024 FREEDOM CAR SHOW AWARDS

**Car of the Year - 1951 Mercury, Eddie Rameriz**  
**Car of the Year Runner Up- 1941 Chevy Truck, Carl Godwin**  
**People's Choice – 1937 Ford Coupe, Ed Turk**

**Chambers Choice- 1961 Chevy Corvair 95, E.D. Lindsey**  
**Best Engine- 2022 Ford Mustang GT 500, Claude Duvall**  
**Best Wheels-1966 Ford Mustang, Mike Cooper**  
**Best Convertible-1968 Ford Mustang Convertible, Tom Powers**  
**Best Truck-1966 C-10 Chevy, Ashlyn Bagley**

**Most Original-1966 Ford Mustang, Shelby Brinson**  
**Best Paint Job- 1957 Chevy Belair, Ed Swartz**  
**Favorite Old Ride- 1978 Lincoln Mark 5, Eddie Pearson**  
**Best Interior-1932 Ford Coupe, Steve Holt**  
**Most Potential-1964 Ford Galaxie 500, Roland Phillips**

**Most Historical-1923 Ford T Bucket, Tommy Alford**  
**Best Racing Machine-2001 Saleen Mustang, Austin Oldfield**  
**The Happiest Car-1974 Volkswagen Super Beetle, Weslee Vance**  
**The Best Muscle Car-1970 Plymouth Cuda, Bill Purvis**  
**The Most Memorable-1979 Ford True Temper, Kohlmyr McLean**

**Most Patriotic- 1929 Ford AA Stake Truck, Sabine & Allen Braddy**  
**Most Unexpected-1916 Ford Model-T, Jody Parker**  
**Diamond in the Rough-1951 Ford F-5, Chris Phillips**  
**Most Likely to Need a Tow Home-1967 Mercedes Benz,  
Rick McGraw**  
**Most Likely to be in a Police Pursuit-2016 Chevy Corvette,  
Phillip Bell**





# Back to School

BACK TO WELLNESS

## Event date:

**Saturday, August 3**

Florida Blue Center  
1680 Airport Blvd  
Pensacola, FL 32504  
850-202-4150

10:00 a.m.- 1:00 p.m.

## RSVP:

### Quick and easy

Use your phone's camera  
and scan this box.



**Look forward  
to seeing you!**

## Class is almost in session and Florida Blue wants to help you be prepared!

Join us for a Back to School event on August 3 at your local Florida Blue Center. Enjoy an exciting morning of school supply giveaways\*, community resources, and the opportunity to learn more about member perks. This is a FREE family-friendly event full of fun to get you ready for the new school year!

### Event Highlights:

- Back to School supplies including backpacks\* (while supplies last and limit per household).
- Family-friendly activities such as Face Painting, Balloon Twister and more!
- Meet & Greet with local Community Partners and your local Florida Blue Center team.
- Enjoy light refreshments.

You won't want to miss this!

\*While supplies last. Attendees will be eligible to receive a backpack by visiting a participating Florida Blue Center on August 3, 2024. Limit 3 backpacks per household. Parent or guardian must be present with child(ren).

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# Member Orientation

Chair: Lechia Froman, United Bank



## Attendees:

David Angeron, John Melvin Christian College

Becky Bernardi, Bernardi Construction

Meghan Bral, MWR NAS Whiting Field

Chelsea Castagneto, Two Men and a Truck

Gail Emlaw, American Valor Realty

Lee Irving, LandrumHR

Makayla Masters, Two Men & A Truck

Nohemi Moffatt, Panhandle Book Club

Dan Morris, First United Methodist Church, Milton

Lenny Nordmann, MWR NAS Whiting Field

Dani Overton, United Way of West Florida

Linda Pitman, PARTNER.CO

Katie Prestesater, MWR NAS Whiting Field

Stephen Prestesater, United Way of West Florida

Gail Ready, Santa Rosa Community Theatre

LeeRoy Sheckels, United Way of West Florida

Gracie Turner

Mike Walter, MWR NAS Whiting Field

Presenter: Jim Ponek, President/CEO, and

Jaime Cottrell, Membership Support Assistant



*Refreshments sponsored by United Way of West Florida, represented by Dani Overton, Stephen Prestesater, and LeeRoy Sheckels*



18 members attended Member Orientation. We received feedback from seven attendees. All would recommend Orientation to other members..

### What did you like most about Orientation?

- Close community feel.
- Friendliness of everyone.
- Good handouts.
- Great content!
- Hearing about the vision for the Chamber's future.
  - It hadn't started yet and I already LOVE the cookies.
- Learning the benefits of being a member.
- Networking and meeting other people.
- Thank you for the newsletter tour.

# SANTA ROSA COUNTY POLITICAL FORUM



**MILTON HIGH SCHOOL  
AUDITORIUM  
AUGUST 1ST, 2024  
STARTS AT 6:00 PM  
DOORS OPEN AT 5:00 PM**

**PRESENTED BY:**



**THIS IS A FREE EVENT OPEN TO THE PUBLIC**

**2024**



# The A.M. Network

Chair: Tracy Allen, Goosehead Insurance

Thank you to our Guest Speaker:

## Ken "Fins" Ponsell, Blackwater Pyrates,

talking about their boater safety classes and river clean-up efforts, as well as their annual fundraiser – "The Great Mill Town Duck Race" – which provides grants to underwater archaeology and maritime history programs.



**Congratulations split-the-pot winner:  
Anna Weaver, United Bank**

*43 Chamber members and guests came together at The Cutting Board in Milton on June 28th for our monthly A.M. Network breakfast, generously sponsored by Drug Free Workplaces. It was a fantastic opportunity for strengthening connections within our Chamber. Thank you to everyone who attended and contributed to making this event a success!*

*Thank you to our door prize sponsors: Blackwater Bay Mercantile; Eglin Federal Credit Union; Team Bruce Baker, MBA-RE/MAX Infinity*





# LET'S GO CAMPING AT SUNBURST RV RESORT



## EXCITING NEWS!

Affordable monthly rates for our RV sites are now available.  
Hurry! **CALL US TODAY** to reserve your spot!

**850-889-3391**



## RESORT AMENITIES

- Swimming Pools
- Reliable Wi-Fi
- Dog Park
- Pet & Family Friendly
- Laundry Room
- Community Kitchen
- Scenic Views
- Quite Location
- Many More!

 [info@sunburstrvresort.com](mailto:info@sunburstrvresort.com)

 [www.sunburstrvresort.com](http://www.sunburstrvresort.com)



# Chamber Networking Lunch

Chair: Jeremy Reeder, Reeder Financial Group

Thank you to our sponsor:

**82 Magnolia Aesthetics,**

represented by Katherine Bryan, Michelle Christensen, and Brittany Ward



***Congratulations split-the-pot winner:  
Trisha Clause-Ramirez, Keller Williams***



***Congratulations door prize winner:  
Susan Clark, GRANNY Nannies***

***Attendees enjoyed a delicious meal and had the opportunity to connect with fellow business professionals, exchange ideas, and build valuable relationships. Thank you to everyone who joined us and to 82 Magnolia for their generous sponsorship!***

# RISE GRANT RAFFLE CONTEST

Want a chance to win a prize valued at more than \$1,550? Buy your RISE Grant Raffle tickets now! **1 for \$20 or 3 for \$50!**

Tickets can be purchased at any Santa Rosa County Chamber event!



SCAN THE QR CODE to buy tickets online or go to [www.tinyurl.com/RISEraffle](http://www.tinyurl.com/RISEraffle)

Winner will be drawn on Friday, November 8 at the Chamber Networking Lunch!  
\*Do not have to be present to win

RAFFLE



## GRAND PRIZE



RETAIL VALUE OF OVER \$1,550!

Each year, the Leadership Santa Rosa Alumni Association holds a fundraiser for the Reinvesting in Santa Rosa Excellence (RISE) program, which awards a \$3,000 grant to a local nonprofit based in, or benefiting Santa Rosa County. **This year we are raffling a Storm Package that includes a Generac GP8000E generator, a Stihl MS170 chainsaw with 16" bar, a 5gal no-spill gas can, 1 qt bar & chain oil, and 1 qt pre-mix fuel. Retail value of over \$1,550!**



(850) 623-2339



[membership@srcchamber.com](mailto:membership@srcchamber.com)

# Leadership Santa Rosa Class 37 Tourism Day



On July 18th, Leadership Santa Rosa Class 37 visited the south end of Santa Rosa County to learn about the tourist economy in Navarre, FL. The class started out at the Tourist Development Center where Julie White and her team provided breakfast for the class. Chanda Ryan from the Navarre Chamber of Commerce and Ray Eddington, County Commissioner, District 4, stopped by and gave a warm welcome to Navarre Beach.

Tour stops included Navarre Beach Marine Sanctuary, where Mike Sandler walked the class out to the beach and talked about the artificial reefs, and Navarre Beach Sea Turtle Conservation Center, where the class got to visit Sweet Pea in her 15,000-gallon saltwater pool. Sweet Pea is a non-releasable green sea turtle and the Ambassador-in-Residence. The class got a sneak peek of the expansion that is taking place which will benefit sea turtles as well as marine and

coastal ecosystems.

The class enjoyed a fabulous lunch sponsored by Windjammers Restaurant. Thank you, Tamara Fountain, the grilled and fried shrimp was tasty! After lunch we hopped back on the bus and toured the Navarre Beach Camping Resort. The day ended at Ski and Sail where the class enjoyed jet skiing, paddle boarding, and kayaking.

***Thank you to our facilitators Robin Vickers, Tim Trowbridge, and Tracy Beach!***



*Life After 50 Expo*  
*Pensacola*  
August 1, 2024  
Bayview Community Center  
2001 East Lloyd



**Free Admission**

**Free Parking**

**Prizes & Drawings**

**Great Entertainment**



Directions: Scenic Hwy/East Cervantes to North 19th Street  
Turn West on 19th, then North on Lloyd Street

**Bayview Community Center**  
**2001 East Lloyd**  
**August 1, 2024**  
**9:30-2:30**

**Information and Presentations**

*Learn what Seniors need to know!*  
*See Senior exercise presentations*

**Music all Day**

*Enjoy the fun!*  
*Watch the dancers or join in!*

**Lots of Exhibitors**

*Great information for you and your family*  
*Lots of giveaway items*

**Prizes & Drawings**

*You may be a winner – even a 50 inch TV*

**SUPPORT OUR SPONSORS**

**UNIVERSITY PINES**  
— SKY ACTIVE LIVING —

**Faith Chapel**  
FUNERAL HOME  
AND CREMATORY



**Santa Rosa™**  
Center for Rehabilitation  
and Healing

**AARP®**

Food Truck Onsite

**Jack's Dawghouse**

**WIN 50" TV**



REGISTER TO WIN THIS 50" TV

To Exhibit, Sponsor  
or Volunteer  
or for more information  
Call 904-415-0062 or  
email: jlwin2@yahoo.com

Presented by:  
**LifeAfter50Expo.com**

# MEMBERSHIP RENEWALS

**Advance Insurance of Northwest Florida, Inc.**

**Big Brothers Big Sisters of NW Florida**

**Cat Country 98.7/News Radio 1620/92.3 FM**

**Citizens Moving Forward, Inc.**

**Dave Murzin**

**Davis Roofing & Sheetmetal, LLC**

**DG Math Tutoring Services**

**Dollman Systems, LLC**

**Fast Cash ATM Services**

**Jami's Nails & Spa**

**Lamar Advertising**

**Life Options Clinic**

**Mediacom**

**Moffatt & Nichol**

***Thank You For The Opportunity  
To Continue To Serve You!***

## Congratulations to our July BUSINESS OF THE MONTH

### Watson Family Dentistry

We are proud to recognize Watson Family Dentistry as our Business of the Month in July and to celebrate their 65th Chamber anniversary.



Founded by Dr. James A. Watson, Watson Family Dentistry has been serving the community since 1956, providing compassionate and expert dental care for patients of all ages. Their comprehensive approach includes general, cosmetic, and restorative dentistry, ensuring the health and aesthetics of every smile.

Known for their warm, welcoming environment and dedication to patient comfort, Watson Family Dentistry is a cornerstone of our community, helping generations achieve optimal oral health and confident smiles.

Visit their website at [www.WatsonsFamilyDentistry.com](http://www.WatsonsFamilyDentistry.com) for more information.

## Weekly Recurring Meetings/Activities

### TUESDAYS

12 Noon  
Milton Rotary Club - Meetings are open to the public  
4955 Highway 90, Pace  
Call (850) 393-7334 to confirm.

7 PM  
Primerica Business Opportunity Meeting  
5205 Dogwood Dr, Milton  
Call (850) 626-7188 to confirm.

### WEDNESDAYS

9 AM - 4:30 PM  
FL SBDC @ UWF Office Hours in Milton  
6491 Caroline St., Milton

12 noon  
Kiwanis Club of Milton Sunrise Meeting  
Call (850) 781-7076 for location.

### THURSDAYS

7 AM  
Pace Rotary Club Meeting  
Stonebrook Golf Club,  
3200 Cobblestone Dr., Pace  
Call (850) 994-9797 to confirm.

### (Thursdays continued)

7:15 AM  
BNI Tri-Cities Meeting  
SRC Chamber of Commerce,  
4315 Avalon Blvd, Milton

### FRIDAYS

7-9 PM  
Coming Clean Recovery  
West Florida Baptist Church,  
5621 Hwy 90, Milton

*For an up-to-date calendar of events, visit our website [www.srcchamber.com](http://www.srcchamber.com).*

# E.D.G.E.

(Economic Development, Growth & Education)

GET INFORMED - STAY UPDATED!

Chair: Mike Ellicott, Castle6 Group    Co-Chair: Ronnie Goode, All Dry Services Gulf Coast Region

Thank you to all who attended and  
to our July  
guest speaker

**Christopher Murno,**  
Cox Communications



*Christopher Murno provided an update on the new services Cox is bringing to the Santa Rosa County area at the E.D.G.E. Meeting on July 24th. Pictured with Lee Irving (Landrum) and Jim Ponck.*



THANK YOU  
**Fast Cash ATM Services**  
(represented by Claude Duvall) for  
sponsoring the refreshments!



Sharing a gift of **LOVE**  
and the **GOSPEL**  
with a child in need.

## BACKPACKS FOR HOPE

Immanuel Baptist Church    4187 Hwy 90, Pace, FL 32571

- 9 am - 12 pm
- Grades: K-12
- Children must be present
- IBC Activity Center
- FREE Shoes
- FREE Backpack:
  - School Supplies
  - Hygiene Kit

Must be a Santa Rosa County resident.

Register Here



Scan the QR Code -or-  
Register **online** at  
[www.ibcpace.com/events](http://www.ibcpace.com/events)

**SATURDAY: AUGUST 3RD**



"In accordance with School Board Policy 9.40, distribution of these materials is in no way an endorsement of services, activities, and/or products by Santa Rosa County District Schools."



SANTA ROSA COUNTY  
MASTER GARDENERS  
PRESENT



# Monarch Magic !

28  
SEP

UF/IFAS EXTENSION OFFICE  
6263 DOGWOOD DRIVE , MILTON, FL

BETWEEN  
10AM- 2PM  
WE ARE  
RELEASING  
50 BUTTERFLIES  
PER HOUR

MORE INFO:  
850 623 3868



# Membership Benefit Announcement

## Official Community Information Guide & Membership Directory

This full-size, full-color directory is widely distributed throughout the county to Chamber members, in relocation packs, in our tourist and visitor information display, as well as through local hotels, businesses, and attractions.

Providing high visibility, only members are allowed a full listing of company name, contact person, address, telephone number, and e-mail or Website addresses. Members are also offered special discounted advertising rates.

The 2024 membership has been published! Please call us if you are interested in receiving a supply for your business/or-  
ganization.

**Check it out online:**

**<https://santarosacountychamberguide.com>**

**Please call or e-mail us if you have any questions:**  
**(850) 623-2339, [ceo@srcchamber.com](mailto:ceo@srcchamber.com),**  
**[info@srcchamber.com](mailto:info@srcchamber.com), [membership@srcchamber.com](mailto:membership@srcchamber.com).**



## CHAMBER FACTS

- The Santa Rosa County Chamber of Commerce is 87 years old this year.
- We currently have 654 active members. 20% of our membership is based in Escambia County.
- Your Chamber is also the official Tourist & Visitors Information Center for Central/North Santa Rosa County.
- Your Chamber does not receive any outside funding and is supported by membership dues and various fundraisers.
- We currently have two full-time and one part-time staff on payroll.
- As per July 15, 2024, we have answered 917 phone calls, assisted 315 walk-in visitors, and signed up 56 new members. We held 25 ribbon cuttings and responded to 33 written requests for information. Our website had over 7,000 visitors who generated more than 14,000 page views.
- The most interesting question this month was: "Is this where I can get records?"

**[www.SRCCchamber.com](http://www.SRCCchamber.com)**

Casino Night 2024  
Saturday, September 7



## SPONSORSHIP OPPORTUNITIES

### Green Chip Sponsorship - \$5000

Business poster on the podium.  
Business logo on banner above stage.  
Business logo on event flyers.  
Table & tickets for 10.  
Name recognition on sponsored table.  
Recognition on Chamber marquee, Facebook page, and Santa Rosan.

### Red Chip Sponsorship - \$2500

Business logo on banner above stage (2nd level).  
Business logo on event flyers.  
Table & tickets for 10.  
Name recognition on sponsored table.  
Recognition on Chamber marquee, Facebook page, and Santa Rosan.

### Black Chip Sponsorship - \$1000

Business logo on banner above stage (3rd level).  
Table & tickets for 10.  
Name recognition on sponsored table.  
Recognition on Chamber marquee, Facebook page, and Santa Rosan.

### Poker Tournament Sponsorship - \$600

4 tickets.  
Name recognition in the Poker Parlor.  
Name on trophy presented to Poker Champ.  
Recognition on Chamber marquee, Facebook page, and Santa Rosan.

### Game Table Sponsorship - \$400

2 tickets.  
Name recognition on sponsored gaming table.  
Recognition on Chamber marquee, Facebook page, and Santa Rosan.

### Exclusive Chip Cups Sponsorship - \$250

2 tickets.  
Recognition on Chamber marquee, Facebook page, and Santa Rosan.  
- Sponsor to provide 200 chip cups with business logo. -

*Great fun for a  
great cause!*

\*All proceeds go  
towards the Chamber  
building loan.\*

**TICKETS  
\$75 PER PERSON**

Tickets include  
\$5000 in gaming chips  
and dinner.

# MILITARY ADVISORY COMMITTEE

**Chair: Steve Rhodes, Florida Power & Light**

**Thank You to Our Guest Speaker  
Russell Raught,  
Local Veterans Employment  
Representative**



**Thank you to  
Kelley Handyman Services  
for sponsoring refreshments!**

## Non-Profit Resource & Development Roundtable

We want to thank Mary Zaledonis (pictured on the right) for her leadership of our Non-Profit Resource & Development Roundtable and welcome Tammy Ward back to the committee.



The group meets every other month and we invite all non-profits to send a representative to share what your organization is doing. We also invite businesses to attend and learn more about the non-profits in our area.

Our next meeting will be held on Wednesday, September 11th at 3:00 p.m. in the conference room of the Chamber office on Avalon Boulevard.

***Incoming chair Tammy Ward  
(middle) with Danny Martin  
and Katie Walton, ambassadors  
for LifeQuest Organ Recovery Services.***





Have you and a friend been wanting to try Cela Fitness Society? ✦ Now is your time! ✦

We offer bootcamp, yoga, and meditation classes weekly as well as occasional pop up classes to introduce new healing modalities.

Buy a single class or 5 class pass and get one for a friend FREE!

Single Class Pass- \$25

5 Class Pass- \$100

Step 1: Send "BOGO" to [info@celafitness.com](mailto:info@celafitness.com)

Step 2: Fill out profile and purchase package.

Step 3: Send your friend's name and email address to [info@celafitness.com](mailto:info@celafitness.com)

Step 4: I will send the same package (for free) to your friend as soon as they create a profile in the system.

\*All attendees must first set up a profile and sign the liability waiver.

\*All classes must be registered at least 12 hours in advance!

Grab a friend and let's get your fitness journey started!

# CGI Community Video Project

*Have you visited our Website lately? Noticed anything new? Maybe our informational video on the starting page?*

We would like to extend a big thank you to the following Chamber members for making this project possible:

- A Cut Above Landscaping and Property Maintenance
- Blackwater Bistro
- Clyde's Well Service
- Eglin Federal Credit Union
- Freeman Roofing
- Top Tier K9
- Howard Young Flooring
- Immanuel Baptist Church
- Patriot Pest Management
- Santa Rosa Medical Center
- Stewart Law Firm
- TeamLogic IT
- The Backyard Barn
- Trisha Clause-Ramirez, Keller Williams Realty
- Vacay Village of Pensacola
- Woodbine Animal Clinic

Your contribution has helped create an engaging representation of what makes our community so special. We believe this video will serve as an inspiring testament to the commitment and support of our members, and it will undoubtedly resonate with many viewers.

Thank you once again for your valuable participation! We look forward to continuing our work together to promote and enhance our community!

*Your Chamber Team*

P.S.: If you haven't watched the video yet, please do so at [www.srcchamber.com](http://www.srcchamber.com) – and if you would like to participate as well, email Dominick Morani from CGI Video for details: [dmorano@cgcicompany.com](mailto:dmorano@cgcicompany.com).

**DEFENDERS OF FREEDOM** **Veteran's Luau** **WHISKEY JOE'S**  
PRESENTED BY WHISKEY JOES BAR & GRILL & DEFENDERS OF FREEDOM FLORIDA

**VETERAN'S LUAU**  
400 QUIETWATER BEACH ROAD #STE 13 PENSACOLA BEACH, FL 32561  
AUGUST 3RD, LUAU STARTS 12:00-4:00

LUAU THEMED SMALL BITES INCLUDING A WHISKEY JOES PIG ROAST,  
LIVE MUSIC, FIRE & HULA DANCERS

\$25 PER PERSON (11 AND OLDER) & \$10 PER CHILD (5-10 YEARS OLD) FREE CHILDREN UNDER 5.  
A GLASS OF WINE, BEER OR NON ALCOHOLIC BEVERAGE INCLUDED WITH EACH ADULT TICKET

**ALOHA ATTIRE**

SCAN QR CODE FOR TICKETS

East Coast Title & Escrow & Coaching 365 proudly present

# WHAT YOU SAY TO YOURSELF MATTERS!

**FREE**

## REALTOR LUNCH & LEARN

*Business Mindset Training to Encourage and Inspire Productivity*

**With Coach Claire Autrey**



**WEDNESDAY AUGUST 7TH @ 11:00 AM**

**THE SANTA ROSA CHAMBER OF COMMERCE**



**4315 AVALON BLVD, MILTON, FL 32583**



*This training workshop is specifically designed for Realtors who are looking for empowerment, who want to recharge, and who are seeking the knowledge and skillsets needed to navigate the challenges facing the real estate industry in 2024 and beyond.*

- ✓ Learn about the power of GRIT: The Power of Passion & Perseverance.
- ✓ Develop techniques to meet and exceed your potential.
- ✓ How you "label" yourself makes a difference in your productivity.
- ✓ Learn gratitude exercises that will change your life & business.

*As a mentor and business owner, Coach Claire utilizes her 27+ years of life coaching and 18+ years as a real estate business owner to pour into the lives of her clients and workshop attendees; empowering, encouraging and passionately assisting them to reach their goals.*



**Register at [RealtorWorkshop.Eventbrite.com](https://RealtorWorkshop.Eventbrite.com)**



**Becca Jenkins**  
Owner/ Agency Manager  
(C) 386.282.1055  
Becca@EastCoastTitleFLc



**Yvonne Sandoval**  
Owner, Coaching 365  
(C) 407.915-8000  
Yvonne@GetCoaching365.com



**Emily Cavell**  
Marketing Director  
(C) 360.914.0134  
emilycavell@mottomortgage.com



**SCAN ME**

**Business Coach & Realtor  
Claire Autrey**

# Hail and Farewell Event

On June 17, we hosted a Hail and Farewell for NAS Whiting Field.

Hail Captain Theodore Elkins Farewell Captain Paul Flores Commanding Officer Naval Air Station Whiting Field.

Hail Captain Kenneth Kerr Farewell Colonel Anthony Krockel Commodore, Training Air Wing FIVE, Naval Air Station Whiting Field.

A BIG THANK YOU to our sponsors Apprise Video Productions, Commercial Photography, Sound System Rentals, City of Milton Florida Power & Light, Leonardo Helicopters USA, Navy League Santa Rosa Council, Santa Rosa County Economic Development Office & Yamato Japanese Steakhouse Milton for the delicious food.







Elizabeth Hewey awarded Paul Harris Fellow at Pace Rotary

As a charter member of Pace Rotary Club, the International Rotary Foundation has recognized Elizabeth Hewey as a Paul Harris Fellow. According to the IRF, the professional membership club is on six continents and “our members now span the globe, working to solve some of our world’s most challenging problems.”

Chartered April 21, 1994, the Pace Rotary Club is a non-profit that supports teachers and schools of Pace and North Santa Rosa County, Future Farmers of America at Central and Jay schools, as well as an Orphanage in India, Santa Rosa Kids' House, Santa Rosa Sheriff's K-9 Unit, Polio Plus, and many more local service projects.

In 1994, many Rotary clubs did not admit professional women, so Dr. Annie Cherian, Alexis Bolin, and Elizabeth Hewey petitioned the newly chartered Pace Rotary club for membership. Acting as visionary trend-setters, Pace local members welcomed the trio with open arms. Today, Pace Rotary carries on that innovative spirit with a dynamic group of accountants, businesspeople, educators, and professionals serving the communities of Santa Rosa County.

In June 1997, Elizabeth Hewey was promoted to Vice President Market Development, Greenville News, Greenville, South Carolina, Gannett Co. INC. In South Carolina, Hewey carried on her Rotary commitment by becoming a Charter member of the Golden Strip Rotary Club and graduating from Leadership Golden Strip. She also was appointed as Regional Public Relations Representative of Rotary International.

In 2005, Elizabeth, with her husband Downey Hewey, moved to Pace and rejoined the Pace Rotary Club. Today, Elizabeth Hewey continues her community service as Santa Rosa County School Board member, District 2 and a member of four area Chambers of Commerce (Santa Rosa County, Gulf Breeze, Navarre Beach, and Jay).

THE 4TH ANNUAL WFBC

# COMING CLEAN

5K RUN/WALK

## SPONSORSHIP OPPORTUNITIES

*SPONSORSHIP DEADLINE: AUGUST 1st, 2024*

### **GOLD SPONSORSHIP - \$500**

- Verbal Recognition at the day of the event prior to commencement of the race
- Logo in Advertisement: Website / Facebook / Instagram
- Name and Logo on "Coming Clean 5k" t-shirt [EXTRA LARGE size]
- Recognition on a yard sign along race route and at the event (includes name and logo)
- Recognition in a West Florida Baptist announcement (2,500+ electronic distribution)
- 10x10 area to display products at the event [automatically become a vendor]
- 5 Free 5k T-Shirts to wear at the event and participation medal

### **SILVER SPONSORSHIP - \$200**

- Name and Logo on "Coming Clean 5k" t-shirt [Normal size]
- Recognition on a yard sign along race route and at the event (includes name and logo)
- Recognition in a West Florida Baptist announcement (2,500+ electronic distribution)
- 10x10 area to display products at the event [automatically become a vendor]
- 3 Free 5k T-Shirts to wear at event and participation medal

### **BRONZE SPONSORSHIP - \$100**

- Name on "Coming Clean 5k" t-shirt [Normal size]
- Recognition on a yard sign along race route and at the event (includes name and logo)
- Recognition in a West Florida Baptist announcement (2,500+ electronic distribution)
- 10x10 area to display products at the event [automatically become a vendor]
- 1 Free 5k T-Shirt to wear at event and participation medal

THE 4TH ANNUAL WFBC

# COMING CLEAN

## 5K RUN/WALK

### SPONSORSHIP/VENDOR REGISTRATION FORM

West Florida Baptist Church  
5621 US 90  
Milton, FL 32583

**August 1st, 2024**

SPONSORSHIP LEVEL: \_\_\_\_\_

#### SPONSORSHIP/VENDOR INFORMATION

BUSINESS NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

WEB ADDRESS: \_\_\_\_\_

FACEBOOK: \_\_\_\_\_ INSTAGRAM: \_\_\_\_\_

*\*Please email your business art/logo as a high quality, black and white .png or.pdf*

#### VENDOR TERMS

- Plan on being there on Saturday, August 24th from 6:30am - 9:00am. Race begins at 7:30am
- Bring your own table and tent.
- Bring company giveaways/swag for participants and guests.
- Secure your 10 x 10 vendor area with a \$100 donation or provide giveaways of equal value to distribute at the event.
- Additional Event T-shirts are \$20. If you would like a t-shirt, please enclose a check or cash with this form made out to WFBC. All T-shirt orders must be received before August 1st.  
Available Shirt Sizes: SM, MD, LG, XL

Size: \_\_\_\_\_ Quantity: \_\_\_\_\_

Size: \_\_\_\_\_ Quantity: \_\_\_\_\_

Size: \_\_\_\_\_ Quantity: \_\_\_\_\_

Size: \_\_\_\_\_ Quantity: \_\_\_\_\_

Visit our event website  
for more info!



#### RETURN APPLICATION TO:

church@westfloridabaptist.com

#### DROP OFF OR MAIL TO:



West Florida Baptist Church  
5621 US 90 Milton, FL 3258



# ***Save the date!***

***For Santa Rosa  
County's Annual Baby  
Shower***

**November 16th, 2024  
10AM  
4530 Spikes Way Milton, FL 32583**

***850-626-6751***

***[healthystartsantarosa.org](http://healthystartsantarosa.org)***

**Healthy Start**

*Coalition of Santa Rosa County*

*Every baby deserves a healthy start*



CCC

Commercial Contract Cleaning LLC.  
& Power Washing

850-860-7783

**Friday  
September  
6<sup>th</sup>  
11a-3p**

Live Music, Vendors, Food & Fun  
(Free vendor event with door prize and  
\$10 Gas Card with Carpool of 3 or more)

Welcome:

Jay Chamber of Commerce

Navarre Chamber of Commerce

Pensacola Chamber of Commerce

Santa Rosa County Chamber of Commerce

13333 Hwy 89, Jay Fl  
(CCC) 850-860-7783

# SHERIFF'S RODEO

SANTA ROSA COUNTY

SRSO STAR  
FOUNDATION



SCAN ME

PCA  
PRO  
RODEO



FRIDAY & SATURDAY  
AUGUST

9&10

SANTA ROSA  
COUNTY FAIR GROUNDS  
7:00 PM  
GATES OPEN AT 5:30 PM

featuring  
3R RODEO CO.

FAMILY FRIENDLY EVENT, TICKETS: \$15 - PER PERSON  
KIDS 5 & UNDER FREE ADMISSION.  
MUTTON BUSTIN EVENT - KIDS 65 LBS & UNDER - \$25 PER TICKET  
FOOD TRUCKS - VENDORS  
FOR MORE INFORMATION: [WWW.SRSOSTARFOUNDATION.ORG](http://WWW.SRSOSTARFOUNDATION.ORG)

Benefiting The SRSO Star Foundation  
Hosted by Sheriff Bob Johnson

# Hormones & Health Social

Real talk about Skinny  
Drops with Todd



Raffles, Fun  
and Info!



Location: Chamber of Commerce  
4315 Avalon Blvd  
Milton, Florida



August 3rd  
10-12



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*Linda Clark*

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