THE SANTA ROSAN

PUBLICATION OF SANTA ROSA COUNTY CHAMBER OF COMMERCE • WWW.SRCCHAMBER.COM VOLUME 35 • ISSUE 4 • APRIL 2024

BUSINESS AFTER HOURS APRIL 1, 2024 APRIL 12, 2024

A.M. NETWORK BREAKFAST APRIL 26, 2024

# By your side through all of life's **adventures**

Three locations to **serve our members** are now open in Santa Rosa County.

**Pace Branch** 4413 U.S. 90

Gulf Breeze ATM/Video Teller 3959 Gulf Breeze Parkway

Navarre Branch 9830 Navarre Parkway



Where Members Matter Most eglinfcu.org/join

Must be 18 or older to apply online | Insured by NCUA

## **MARK YOUR** CALENDAR April 2024

#### Mark your calendar now for these great networking events in April.

#### **BUSINESS AFTER HOURS**

Sponsored by:



BRUCE BAKER, MBA TEAM **RE/MAX** INFINITY

Tuesday, April 2nd 5:30 p.m. @ Beardless Brewhaus 5642 Woodbine Road, Pace Cost: \$15 for members / \$20 for non-members at the door RSVP to 623-2339 or membership@srcchamber.com

#### **NETWORKING LUNCH**

Sponsored by:



Friday, April 12th 12 Noon @ Aces Hangar 3966 Avalon Boulevard, Milton Cost: \$15 for members / \$20 for non-members at the door RSVP required to 623-2339 or membership@srcchamber.com

#### **A.M. NETWORK LUNCH & NAS Whiting Sailor of the Quarter Recognition**

Sponsored by:



Friday, April 26th 7:30 a.m. @ The Cutting Board 5701 Highway 90, Milton Cost: \$15 for members / \$20 for non-members at the door RSVP required to 623-2339 or membership@srcchamber.com

Registration and payment can be made via email link or you can pay at the door



Welcome to April everyone! I am pleased to announce we have hired Mr. Jim Ponek as our new CFO. Jim came to us from Panama City Beach;

he was the Parks and Recreation Director there for about ten years or so. He moved to the Pensacola area to be closer to family and worked for a while as the Parks and Recreation Director for the City of Gulf Breeze. Looking forward to working with Jim, I feel he will do a great job for us.

We also have hired a new part-time person to assist in the office. Thanks to Brenda Kay Hammel, our Ambassador of the Year, for finding the right person to fill

welcome our new part-time membership support staff. Jaime Cottrell. We are thrilled to have Jaime on board and hope you'll take a few minutes to stop by and say Hi!

In addition, we are pleased to welcome our newest Ex-Officio Board Member, Ms. Bridgette Price, who will be representing the Santa Rosa County Economic Development Office in place of Shannon Ogletree at our monthly board meetings.

The Renaissance Faire was a huge success for us last month. We raised a considerable amount of money to go directly towards our building. Thank you to all the volunteers that helped! We are able to source a small amount of Mead to sell

#### A Message from our Chair...

and it was a huge hit with the attendants of the Faire. Next year we plan to have our distributor order a much larger quantity.

If you haven't done to yet, please get with Jim or Nicole and sign up to volunteer at the Military Appreciation Picnic. This event shows our support of Whiting Field and all the personnel there. It is a ton of fun for everyone. The event is on May 17th at Whiting Field and vou will have to fill out a sheet for clearance to get on base.

Captain Paul Flores ("Partyboy") is moving on from Whiting Field in a few months. His replacement, Captain Elkins ("Thumbs"), is enrolled in the upcoming Leadership Santa Rosa Class 38. We look forward to working closely with him. It should be some time in early June. We have enjoyed a great relationship with Captain Flores and wish him the very best in his endeavors.

The Business After Hours for the month of April will be held April 2nd at the new location of Beardless Brewhaus in Pace, sponsored by Team Bruce Baker, MBA-RE/MAX Infinity. The Networking Lunch will be held April 12th at Ace's Hangar on Avalon Boulevard in Milton, sponsored by Santa Rosa Medical Center. If you notice a slight name change, it is because the restaurant is under new ownership. We wish them the best in their new business endeavor. Please make plans to attend and support Ace's Hangar.

We have secured The Cutting Board for The A.M. Network breakfast. The first event was held there on March 29th and was a success. They will soon be moving to a much larger *location and will be able to accommodate* our events easily. Thank you so much to our friends at The Cutting Board!

**Frank Hoskins** 2024 Board Chair





Ambassadors Margarita Vazquez Primerica
Co-ChairLee IrvingLandrumHR
Awards/Installation Luncheon Tracy Allen Goosehead Insurance
Business After Hours Erin Vaughn Sunbelt Title Agency
Co-Chair Lee Irving LandrumHR
Casino Night Mike Johnson Individual Member
Co-Chair Scott Klemm Individual Member
E.D.G.ECastle 6 Group
Co-Chair Ronnie Goode All Dry Services, Gulf Coast Region
Team Bruce Baker, MBA RE/MAX Infinity Golf Classic Larry Strain A Rustyc Spoon
Finance Committee Jennifer Micklos The First, ANBA
July 4th Riverfest Larry Strain A Rustyc Spoon
Leadership Santa Rosa Jonathan Arneault The Rock Church
Leadership Santa Rosa AlumniMirella SavageTeam Bruce Baker, MBA-REMAX Infinity
Local Legislative Action Ed CarsonCarson Construction
Member Orientations Lechia Froman United Bank
Military Advisory Committee Steve Rhodes Florida Power & Light
Co-Chair Russell Raught CareerSource EscaRosa
Military Appreciation Tracy Allen Goosehead Insurance
Non-Profit Resource & Development Roundtable Mary Zaledonis United Way of West Florida
Santa Rosa
Young Professionals Laura Massimino Pen Air Credit Union
Networking Lunch Jeremy Reeder Reeder Financial Group
The A.M. Network Tracy Allen Goosehead Insurance

#### 2024 Officers & Board of Directors EXECUTIVE COMMITTEE 2024

Chair: Frank Hoskins, Owen Hoskins Consulting, LLC Chair-Elect: Mike Johnson, Individual Member Past Chair: Debbie Kemp, Pen Air Credit Union Treasurer: Jennifer Micklos, The First, ANBA Secretary: Erin Vaughn, Sunbelt Title Agency

#### BOARD MEMBERS 2024

Tracy Allen	Goosehead Insurance
Tracy Beach	Blue Arbor
Rhett Fendley	Premier Wealth Management Partners
Capt. Paul Flores	NAS Whiting Field (Ex-Officio)
Lechia Froman	United Bank
Jeremy Holley	Immanuel Baptist Church
Charlin Knight	Santa Rosa County Schools (Ex-Officio)
Pete Morgan	Service Matters Realty, Inc./ Property Management
Bridgette Price	Santa Rosa County Economic Development Office
Russell Raught	CareerSource Escarosa
Jeremy Reeder	Reeder Financial Group
Mirella Savage	Team Bruce Baker, MBA RE/MAX Infinity
Justin Serrano	Santa Rosa Medical Center
Margarita Vazquez	Primerica Financial Services
Robin Vickers	University of Florida, WFREC
Director Emeritus	Larry Strain, A Rustyc Spoon

#### Thank You to our 2024 Sponsors

#### **Business After Hours**

#### **Networking Lunch**

January...... Coastal Wildlife Removal February ....... American Heritage Financial March ...... Fast Cash ATM Services April ...... Santa Rosa Medical Center May ..... Commercial Contract Cleaning & Pressure Washing June..... Available July..... Available August ..... Available September ...... Available October ...... The Benefits Shoppe Insurance Agency, LLC November ...... Drug Free Workplaces December....... Harvesters Credit Union

#### The A.M. Network

March ...... John Kelley Handyman Service April ...... Team Bruce Baker, MBA @ RE/MAX Infinity May ...... Synovus June...... Drug Free Workplaces July...... Team Bruce Baker, MBA @ RE/MAX Infinity August ...... Coastal Wildlife Removal September ...... Santa Rosa Medical Center October ....... Team Bruce Baker, MBA @ RE/MAX Infinity December ....... Locklin Technical College/Santa Rosa County School District

#### **The Santa Rosan**

### APRIL MEMBERSHIP MILESTONES

65 Years Taminco U.S. / Eastman Chemical Company, Pace Operations

#### 45 Years

Adventures Unlimited Outdoor Center, Inc.

**25 Years** Santa Rosa County Sheriff's Office

#### **15 Years**

Whataburger – Milton

#### 1 Year

Dr. Joel Rudman, FL State Representative, District 3 Earl Caves – Better Homes and Gardens Real Estate Main Street Properties Peter Prince Aviation LLC

Please support these businesses & organizations that support our community!



## Introducing: Jim Ponek

Jim Ponek is joining the Santa Rosa County Chamber of Commerce and Tourist Information Center as their new President/CEO . He is replacing Donna Tucker who retired in December.

Mr. Ponek comes to the Chamber of Commerce with over 30 years of experience as a Director of Parks and Recreation and a graduate from Fresno State University with a Recreation Administration Bachelor's Degree. He has served

the City of Gulf Breeze, the City of Panama City Beach, the City of Ridgecrest, CA (the location of China Lake Naval Air Base) and the City of Whitefish Montana.

Jim is an avid swimmer, a golf hacker, and a pretty good corn hole player. As the Parks and Recreation Director he has assisted City with major growth in tourism, special events, youth/adult sports, tournaments, aquatics programming, and capital improvements.



Jim and his wife of 35 years, Jackie, relocated to this area a year and half ago from Panama City Beach to be closer to family. Their three daughters Hannah (and husband Russell and grandson Elijah) Brown, Bethany (and husband Dwight and grandson Odin) Clendennin, and Krysta (and dog Boomer) Ponek all live close to each other. Spending time with family is a priority.

Jim also is a huge Pittsburgh Pirates, Steelers, and Penguins fan...

Jim Ponek, your new President and CEO of the Santa Rosa County Chamber of Commerce and Tourist Information Center looks forward to serving our members and assisting this amazing community.

## Welcome Jim to the BEST CHAMBER in Florida!



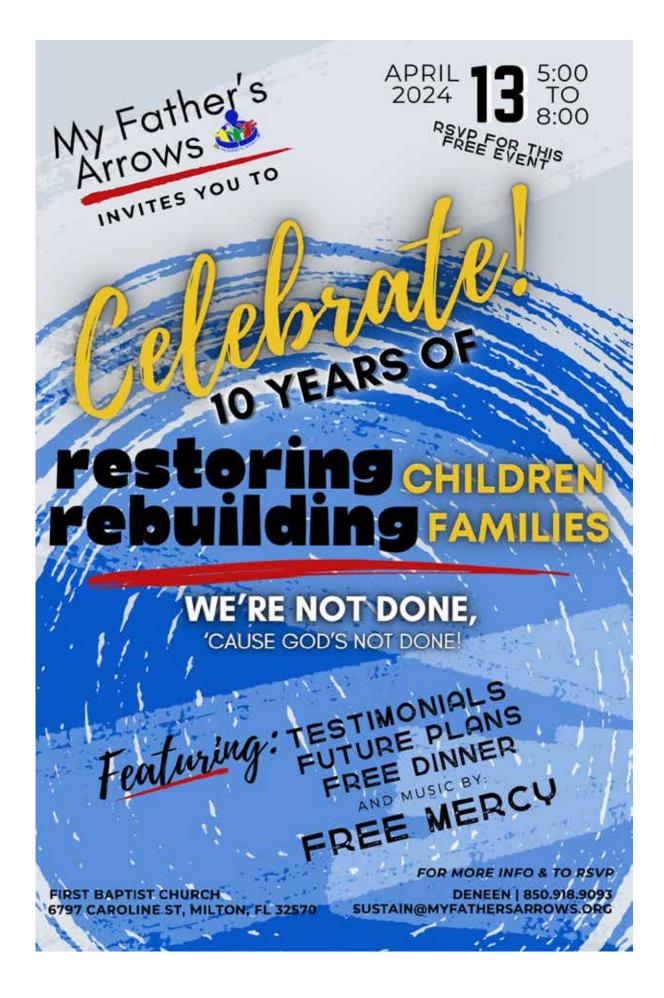
## **2024 CHAMBER AMBASSADORS**

Margarita Vazquez (Chair)	. Primerica Financial Services
Lee Irving (Co-Chair)	LandrumHR
Tracy Allen	. Goosehead Insurance
Bruce Baker	. Team Bruce Baker, MBA-RE/MAX Infinity
Linda Clark	. LC Creative Productions
Susan Clark	Granny Nannies
Crystal Foster	. USA Mortgage
Jenny Garcia	. ADV Global Wellness
Brenda Kay Hammel	. Express Employment Professionals
Harald Lavric	. Griffox Consulting
Rebekah Killingsworth	. A Cut Above Landscaping & Property Maintenance
Becky MaCaa	. Home Instead Senior Care
Nicole Pires	Hancock Whitney
Jeremy Reeder	. Reeder Financial Group
Mirella Savage	. Team Bruce Baker, MBA-RE/MAX Infinity
Larry Strain	Synovus
Juan Vazquez	Primerica — Margarita Vazquez



Thank You to the great staff at **Sonnys BBQ** in Pace! Always a delicious experience.

Call Nicole at 850-623-2339 and ask for more information.



#### **COMMUNITY CALENDAR - APRIL**

- April 2 ...... 7:30-8:30 a.m. Business Booster Workshop SRC Chamber of Commerce, 4315 Avalon Blvd, Milton
- April 4...... 11:30 a.m.-1:30 p.m. "Empowering Women in Business" Networking Lunch SRC Chamber of Commerce, 4315 Avalon Blvd. Milton
- April 6 ...... 4 p.m. USS Harry Mudd Star Trek & SF Club Meeting SRC Chamber of Commerce, 4315 Avalon Blvd, Milton
- April 9 ...... 9:30 a.m. Milton Garden Club Meeting Magnolia Hall, 5256 Alabama St, Milton
- April 9 ...... 1-2 p.m. Navy League Santa Rosa Council Meeting Milton PD, 5451 Alabama St, Milton
- April 9 ...... 5:45 p.m. City of Milton Council Meeting 6738 Dixon St, Milton
- April 10 ...... 12-1 p.m. Kiwanis of Milton Sunrise Meeting SRC Chamber of Commerce, 4315 Avalon Blvd, Milton
- April 11 ..... 1-2:30 p.m. Milton Dementia Support Group Clyde L. Gracey Community Center, 5629 Byrom St, Room 113, Milton
- April 11 ...... 5 p.m. Animal Welfare Roundtable SRC Chamber of Commerce, 4315 Avalon Blvd, Milton

- April 13 ...... 5-8 p.m. My Father's Arrows' 10th Anniversary Celebration First Baptist Church, 6797 Caroline St, Milton
- April 16 ...... 1-2 p.m. Dementia Caregiver Support Group The Beacon at Gulf Breeze, Private Dining, 4410 Gulf Breeze Pkwy
- April 16 ...... 5 p.m. Milton Amateur Radio Club SRC Chamber of Commerce, 4315 Avalon Blvd, Milton
- April 17 ......9 a.m.-12 p.m. FL SBDC @ UWF Presents "Starting a Business" - FWB UWF Emerald Coast Campus, 1170 Dr. Martin Luther King Jr Blvd, Bldg 2, Rm 221, Ft. Walton Beach
- April 17 ...... 6:30 p.m. Blackwater Pyrates Meeting Call (850) 791-2502 for location.
- April 19 ...... 11 a.m.-7 p.m. Milton Garden Club 3rd Annual Golf Scramble Tanglewood Golf and Country Club, 5916 Tanglewood Dr, Milton
- April 20 ...... 9 a.m.-12 noon FL SBDC @ UWF Presents "Starting an At-Home Childcare Business" - PCB 7543 Holley Cir, Panama City Beach
- April 20 ...... 4-6 p.m. Gumbo Ya-Ya Cook-off 2024 Seville Quarter, Pensacola

- April 22 ..... 1-4 p.m.
  - Florida APEX Accelerator @ UWF Presents "Doing Business with GSA" Greater Pensacola Chamber of Commerce, 418 W. Garden St, CO:LAB Bldg, 4th flr, Pensacola
- April 24 ...... 1-4 p.m. FL SBDC @ UWF Presents "Starting a Business" - Navarre Navarre Beach Area Chamber of Commerce, 1804PradoSt, Ste.A, Navarre
- April 24 ...... 12-1 p.m. Kiwanis of Milton Sunrise Meeting SRC Chamber of Commerce, 4315 Avalon Blvd, Milton
- April 26-28 2nd Annual Hub City Pickleball Derby Turin Wills Parks 100 Weth survey
  - Twin Hills Park, 100 Hathaway St S, Crestview
- April 27 ......9 a.m. Annual Vision of Hope Fishing Rodeo 4512 Morristown Rd, Jay
  - 10-11 a.m. First Presbyterian Church's "Knotty Prayers" Ministry Call (850) 623-2510 for location.
- April 27 ..... 11 a.m. Santa Rosa County Food Service Association 1st Annual Golf Classic Tanglewood Golf and Country Club, 5916 Tanglewood Dr, Milton
- Let us know if you or your business has an event coming up so we can get it on the Chamber Calendar!

April 27

#### Call Nicole at 850-623-2339

The Santa Rosa County Chamber of Commerce and Tourist Information Center • (850) 623-2339



#### **CHAMBER CALENDAR - APRIL**

April 1	11:30 a.m.	April 16	2:30-4 p.m.
	Jay Chamber Meeting		Member Orientation
	Jay Community Center, 5259 Booker St.		SRC Chamber of Commerce, 4315 Avalon Blvd, Milton
April 2		April 18	All day
	Business After Hours		Leadership Santa Rosa, Class 37: Military Day
	Beardless Brewhaus, 5642 Woodbine Rd, Pace		Meet at Meet at U.S. Army Reserve Center, Milton
April 5		April 19	8:30 a.m.
	Chamber Ambassadors Lunch		SRC CoC Executive Committee
	SRC Chamber of Commerce, 4315 Avalon Blvd, Milton		SRC Chamber of Commerce, 4315 Avalon Blvd, Milton
April 8		April 22	4 p.m.
Leadership Santa Rosa Executive Committee Meeting		SRC CoC Board of Directors Meeting	
	SRC Chamber of Commerce, 4315 Avalon Blvd, Milton		SRC Chamber of Commerce, 4315 Avalon Blvd, Milton
April 8	5 p.m.	April 24	8:30 a.m.
	Leadership Santa Rosa Alumni Committee Meeting		E.D.G.E. (Economic Development, Growth & Education)
	SRC Chamber of Commerce, 4315 Avalon Blvd, Milton		Meeting
			SRC Chamber of Commerce, 4315 Avalon Blvd, Milton
pril 9	8:30 a.m.		
	SRC Legislative Coalition Meeting	April 26	7:15-8:30 a.m.
	SRC Chamber of Commerce, 4315 Avalon Blvd, Milton	-	The A.M. Network/Sailor-of-the-Quarter Recognition
			The Cutting Board, 5701 Highway 90, Milton
pril 12	11:45 a.m1 p.m.		
	Chamber Networking Lunch		
	Ace's Hangar, 3966 Avalon Blvd, Milton		
	-		

April 12 ......1 p.m. Ribbon Cutting for Card My Yard Milton, FL Ace's Hangar, 3966 Avalon Blvd, Milton

**Weekly Recurring Meetings/Activities** 

#### TUESDAYS

12 Noon Milton Rotary Club - Meetings are open to the public 4955 Highway 90, Pace Call (850) 393-7334 to confirm.

7 PM Primerica Business Opportunity Meeting 5205 Dogwood Dr, Milton Call (850) 626-7188 to confirm.

#### WEDNESDAYS

9 AM - 4:30 PM FL SBDC @ UWF Office Hours in Milton 6491 Caroline St., Milton

12 noon Kiwanis Club of Milton Sunrise Meeting Call (850) 781-7076 for location.

#### THURSDAYS 7 AM Pace Rotary Club Meeting Stonebrook Golf Club, 3200 Cobblestone Dr., Pace Call (850) 994-9797 to confirm.

(Thursdays continued) 7:15 AM BNI Tri-Cities Meeting SRC Chamber of Commerce, 4315 Avalon Blvd, Milton

FRIDAYS 7-9 PM Coming Clean Recovery West Florida Baptist Church, 5621 Hwy 90, Milton

For an up-to-date calendar of events, visit our website www.srcchamber.com.



Thank You to our 2024 Brew Crew that worked hard (and had a little bit of fun) raising over \$5,000 to help pay down the mortgage on your new Chamber building.

Frank Hoskins Lee Irving Mirella Savage Larry Strain Tracy Beach Dan Savage

Donna Tucker Bruce Baker Robin Vickers Jessica Meadows





Thank You to Commander Justin Moss and members of VFW Post 4833 for our new Flag Pole and Flag.



## **RIBBON CUTTINGS**





#### **Petsense by Tractor Supply**

Petsense by Tractor Supply is a pet specialty retailer focused on meeting the needs of pet owners, primarily in small and mid-size communities. We specialize in providing a large assortment of pet food, supplies and services, such as grooming, and offering customers a tailored experience while providing the top-quality products they need at a price they love. We are also committed to promoting responsible pet ownership through pet adoptions, community involvement and education. At Petsense we price match our competitors, and with our neighbor's club we bring additional savings to your family. Our "buy 10 bags and get your 11th one free" program on dog and cat food is a great way to save on your pets' needs.

Located at 6546 Caroline Street Milton

Call 850-564-0656

**Fractor Supply** 

Shop online and have your products delivered to your home by visiting www.petsense.com – or visit our store at 6546 Caroline Street in Milton. If you have any questions, please feel free to give us a call at (850) 564-0656.



#### **Tidal Bay Services LLC**

Tidal Bay Services LLC is a locally owned company specializing in fences, decks, and more. (For examples of our work, find us on Facebook - we post regularly and answer messages promptly.) Our owner/operator's background is law enforcement, so our commitment to excellence and integrity is very important to us. We are experienced in working with individual homeowners and commercial companies. Contact us for your free estimate. We look forward to hearing from you!

Office: 850-974-0098 Matt Howell (owner): 850-777-7974 tidalbayservices@yahoo.com Call 850-974-0098

tidalbayservices@yahoo.com

## **RIBBON CUTTINGS**



#### West Florida Railroad Museum

The West Florida Railroad Museum boasts a combination freight and passenger depot, several outbuildings, model railroads, and memorabilia from various railroads across the country that are rich in history and excitement.

There is an operating HO train layout and an outdoor G-Scale layout with a kids' riding train that are open on weekends.

We are dedicated to the restoration, observation, and re-use of historic facilities and equipment for the development of educational and interactive programs.

5003 Henry Street Milton, FL 32570 Open Wed – Sat, 10 A.M. – 3 P.M. Located at 5003 Henry Street Milton

Open Wed – Sat, 10 A.M. – 3 P.M.

Talk to the Chamber to find out ways that you and your business can

VOLUNTEER FOR YOUR COMMUNITY.

> To find out how you can help... Call Nicole at (850) 623-2339.

## **Chamber Networking Lunch**

**Chair: Jeremy Reeder, Reeder Financial Group** 

## Thank you to our sponsor: Fast Cash ATM Services,

represented by Claude and Melanie Duvall and our Guest speaker, Marty Stanovich, First Tee Gulf Coast







Congratulations split-the-pot winner: Matt Howell, Tidal Bay Services

## **BUSINESS AFTER HOURS**

Chair: Erin Vaughn, Sunbelt Title Agency Co-Chair: Lee Irving, Landrum HR

Thank you to our Business After Hours Sponsor & Host **Blackwater Bay Tours** represented by Cindi & Ken Ponsell



Congratulations split-the-pot winner: Dan Savage





















## **WE LOVE DOOR PRIZES!**

Thank you to our donors Fenoy Butler – Riverside Wealth Advisors; Floor Coverings International; Service Matters Realty-Property Management-Association Management; Team Bruce Baker, MBA @ RE/MAX Infinity

> Come join us for the best time of the week... BUSINESS AFTER HOURS!

> > First Tuesday of the month

#### **Member Orientation**

Chair: Lechia Froman, United Bank



## **Attendees:**

Evelyn Garcia, Claiming America LLC Beverly Hix, Card My Yard, LLC Lee Irving, Landrum HR Larry Kelley, Superior Spray Service, Inc. Mark Morrell, Commercial Contract Cleaning & Pressure Washing Troy Norton, Commercial Contract Cleaning & Pressure Washing Raul Robles, Liberty Church Gracie L. Turner Margarita Vazquez, Primerica Financial Services Aaron Williams, Individual Member Chair: Lechia Froman, United Bank Presenter: Nicole Frenk



Thank You to our Sponsor: First United Methodist Church Milton Represented by Bill Bradley and Steve Warren

*Tell us what you liked most about Orientation:* 

• All of the great options are available to me, love all of the events and sponsorships, member benefits.

- Good overview of what is offered.
- Information about our benefits.
- The presentation.

Member Orientation is available once a month. Come join us and find out what all you're missing in your Santa Rosa County Chamber.Call Nicole at 850-623-2339 to register for the next program. GRIFFOX LLC BUSINESS MANAGEMENT CONSULTING



#### 7.30 AM - 8.30 AM

Santa Rosa Chamber of Commerce 4315 Avalon Boulevard McKenzie Room Milton

## BUSINESS BOOSTER WORKSHOP

Join us at our 2024 workshop series. First Tuesday of each month at the Santa Rosa Chamber of Commerce to get new ideas for your business.

## LET'S IMPROVE YOURFACILITATION SKILLS

 hour of education, discussions, and business coaching.
Free of charge.



### RSVP at contact@griffox.com or get your <u>free ticket</u> on Eventbrite

**Experience** how we work and how we support you in boosting your business. Any questions? Call us at (850) 376-7843.

Looking forward to seeing y'all!

Presented by



## Membership Benefit Announcement

## **Use of Chamber Bulk Mail Permit**

As a member, you may use the Chamber bulk mail permit for your mass mailings (minimum of 200 items), saving you an initial \$400+ permit fee, annual \$200+ permit renewals, and substantial amounts in postage.

#### Here is how it works:

- Get a sufficient number of bulk mail trays/tubs from the Post Office.
- Call or e-mail us (623-2339), membership@srcchamber.com) and request a copy of our permit stamp, either as a .jpg file or in hard copy, and have it printed on every item you intend to mail.
- •Make sure all items to be mailed are the same size and weight.
- Make sure all items have a return address and our permit stamp on the front.
- Separate the items going to zip codes in the 325... area from those going to other zip codes.
- Count how many items go to 325... and how many to other zip codes.
- Come by the Chamber with your completed mail-out so that we can fill out the necessary form online and determine your postage.
- Take your mail to the Milton Post Office with a printout of the completed form.
- Pay postage at the Post Office cash, check, or debit card.

Done!



## **CHAMBER FACTS**

- The Santa Rosa County Chamber of Commerce is 87 years old this year.
- We currently have 654 active members. 20% of our membership is based in Escambia County.
- Your Chamber is also the official Tourist & Visitors Information Center for Central/North Santa Rosa County.
- Your Chamber does not receive any outside funding and is supported by membership dues and various fundraisers.
- We currently have two full-time and one part-time staff on payroll.
- As per March 15, 2023, we have answered 397 phone calls, assisted 180 walk-in visitors, and signed up 22 new members. We held three ribbon cuttings and responded to 11 written requests for information. Our website had over 5,000 visitors who generated more than 10,000 page views.
- The most interesting question this month was: "Do you have aerial shots of Milton?"

#### www.SRCChamber.com

## REGISTER NOW www.miltongardenclubflgolf.com



3rd Annual MILTON GARDEN CLUB GOLF SCRAMBLE

APRIL 19, 2024 TANGLEWOOD GOLF AND COUNTRY CLUB

TITLE SPONSOR

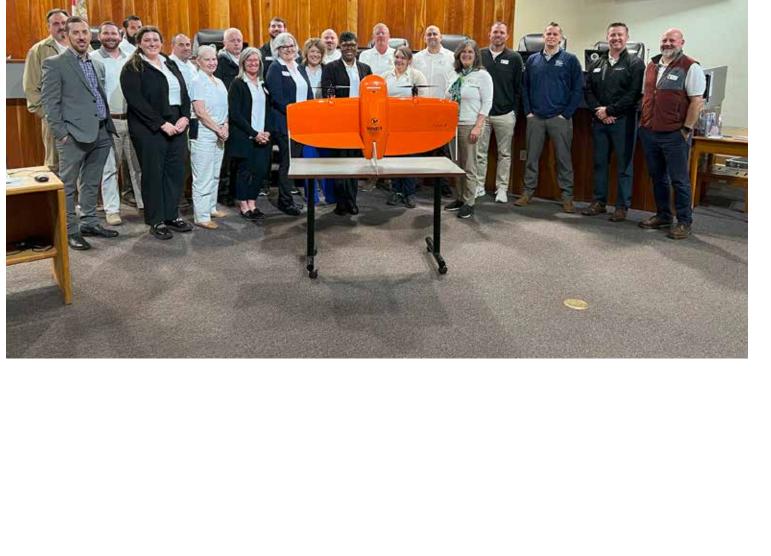


## Leadership Santa Rosa Class 37 Government Day

LSR Class 37 was the first class to enter the Inmates' Cell Block 5 at the new courthouse, due to no inmates being there at the time. They enjoyed morning talks from County Commissioners and Constitutional Officers, as well as a tour and briefings from the courthouse. The afternoon was exciting at the Sheriff's Department: jail tours, 911 Communication Room tour, SWAT Team demo (first Leadership class to ever experience a Flash/Bang in the building!), and everyone's

favorite, the K-9-unit demos. From start to finish, everyone had a great time.

Thank you to the SRC Board of County Commissioners for sponsoring breakfast and to Aramark for sponsoring lunch at the Santa Rosa County Sheriff's Office.







## SANTA ROSA COUNTY MASTER GARDENER VOLUNTEERS ANNUAL PLANT SALE

Fill your garden with a variety of Florida Friendly™ and native plants

## SATURDAY, APRIL 13, 2024 9AM - 3PM

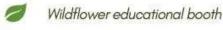


Over 1,500 native and Florída Friendly™ plants



Coffee and food trucks





Butterflies in Motion exhibit

Plant Clinic – bring your plant questions!



Rain or Shine!

## 6263 Dogwood Dr. Milton, FL 32570







# By your side through all of life's **adventures**

Three locations to **serve our members** are now open in Santa Rosa County.

**Pace Branch** 4413 U.S. 90

Gulf Breeze ATM/Video Teller 3959 Gulf Breeze Parkway

Navarre Branch 9830 Navarre Parkway



Where Members Matter Most eglinfcu.org/join

Must be 18 or older to apply online | Insured by NCUA